

REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 51

(Not for Provisional or PCT cases)

PATENT
APPLICATION

A

WITH SIGNED DECLARATION

Asst. Commissioner of Patents and
Trademarks
Washington, D.C. 200231

NONPROVISIONAL

Herewith is the PATENT APPLICATION of
Inventor(s): Gopal D. Hegde

(Our Deposit Account No. 03-3975)

Our Order No. 10521
C#

238256
M#

Title: Method and Apparatus For Multiprotocol Switching and Routing

Atty. Dkt.: PMS 238256
M#

Client Ref

Date: April 10, 1998

including:

1. Specification: 64 pages (only spec. and claims)

2. Specification in non-English language

3. Declaration Original Facsimile/Copy

Abstract 1 page(s); 43 numbered claims

3 (a). Drawings: 8 sheet(s) informal;

formal of size: A4 11" 13"

4. AMEND the specification please by inserting before the first line: — This is a Continuation-in-Part

Divisional Continuation Substitute Application (MPEP 201.09) of:

4(a) National Appln. No. /

filed (M#)

which

4(b) International Appln. No. /

filed _____ which

designated the U.S.

5. See top first page re continuing application ("X" box only if information is there)

6. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.

7. Prior application is assigned to

by Assignment recorded

Reel _____

Frame _____

8. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____

9.

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

10. _____ (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. / filed on _____

11. Attached: 1 (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

12. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional,
nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

13. Attached:

14. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

15. Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity	Fee Code
16. Basic Filing Fee				\$/\$	\$395 101/201
17. Total Effective Claims	43	minus 20 =	*23	x \$/\$ =	+ 253 103/203
18. Independent Claims	5	minus 3 =	*2	x \$/\$ =	+ 82 102/202
*If answer is zero or less, enter "0"					
19. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$/\$	+ 0 104/204
20.				TOTAL FILING FEE ENCLOSED =	\$730
21. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$/\$	+ 0 139
22. If "assignment" box 6 is X'd, add recording fee				+ \$/\$	+ 40 581
23. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.				+ \$/\$	+ 0 122
24.				TOTAL FEE ENCLOSED =	\$770

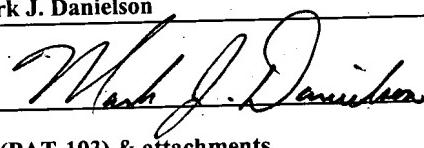
CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.
This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Madison & Sutro LLP
Intellectual Property Group**

1100 New York Avenue, N.W.
Ninth Floor, East Tower
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By Atty: Mark J. Danielson

Reg. No. 40,580

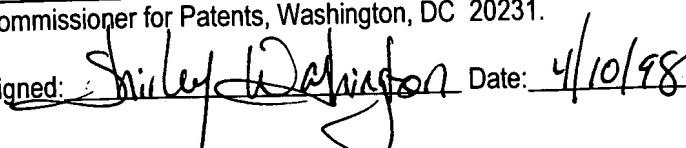
Sig: 

Fax: (650) 233-4545
Tel: (650) 233-4500

MJD/sw
NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

Certificate of Mailing Under Rule 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on April 10, 1998, with Express Mail Mailing Number EM465693559US and is addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, DC 20231.

Signed: 

Date: 4/10/98